

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT NIRANKARI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730858
3	SCHOOL CODE (IF APPLICABLE)	25508
4	COMPLETE ADDRESS WITH PIN CODE	OPP. STREET NO. 15, GOVINDPURI, KALKAJI, NEW DELHI, South East Delhi, DELHI - 110019
5	PRINCIPAL NAME	NEERAJ MAHIPAL CHAWLA
6	PRINCIPAL QUALIFICATION	M.A. ( ENGLISH SOCIOLOGY ) BEd.
7	SCHOOL EMAIL ID	snpsgp@snps.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810323291

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-1-AFFILIATION-LETTER.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-1-AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-2-SOCIETIES-CERTIFICATE.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-2-SOCIETIES-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-3-NOC.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-4-RECOGNITION-CERTIFICATE.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-4-RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-5-BUILDING-SAFETY-CERTIFICATE.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-5-BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXUE-6-FIRE-SAFETY-CERTIFICATE.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXUE-6-FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-7-DOE-CERTIFICATE.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-7-DOE-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-8-WATER-CERTIFICATE.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/ANNEXURE-8-WATER-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/Annexure-Fee-Structure.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/Annexure-Fee-Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/Annexure03-List-of-Holidays-2023-24.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/Annexure03-List-of-Holidays-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/Annexure-SMC.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/Annexure-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gp.snps.edu.in/wp-content/uploads/2023/06/Annexure-PTA.pdf">https://gp.snps.edu.in/wp-content/uploads/2023/06/Annexure-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEERAJ MAHIPAL CHAWLA
2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	16
	PRT	13
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MRS.NIKITA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2006.70
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 1675
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 215
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=G83T75w4dSc">https://www.youtube.com/watch?v=G83T75w4dSc</a>